



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Tuesday, November 22, 2016

Volume 36, Issue 222

**PLEASE NOTE: SCBO will not be published on Thursday and Friday, November 24 -25, when State Government offices close for the Thanksgiving holiday.**

## TODAY IN SCBO

<b>Construction</b>	<b>1</b>	<b>Minor Construction</b>	<b>10</b>
<b>Consultant/Professional</b>	<b>7</b>	<b>Services</b>	<b>10</b>
<b>Equipment</b>	<b>8</b>	<b>Supplies</b>	<b>12</b>
<b>IT</b>	<b>9</b>	<b>For Sale</b>	<b>13</b>
<b>Maintenance and Repair</b>	<b>9</b>	<b>SCBO Notices</b>	<b>14</b>

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** WILLIAMSBURG DAY PROGRAM - ADDITION

**Project Number:** J16-9893-CA

**Project Location:** 61 Greenlee Street, Kingstree, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$700,000.00

**Description of Project:** Construction of a 2,580 sq.ft. addition to the existing pre-engineered building and renovations to a portion of the Williamsburg Day Program Building. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Goforth, Brown & Associates, Inc. via drop box link

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Dodge Data & Analytics - [www.construction.com](http://www.construction.com) - 615-773-2170 | ConstructConnect - [www.constructconnect.com](http://www.constructconnect.com) - 800-364-2059 ext. 8221 | The UPS Store at 843-667-4404 (phone)

**Architect/Engineer:** Goforth, Brown & Associates, Inc.

**A/E Contact:** Joey Goforth, AIA/CBO

**A/E Address:** 1413 West Evans Street, Florence, SC 29501

**A/E E-mail:** [questions@gbaflo.com](mailto:questions@gbaflo.com)

**A/E Telephone:** 843-665-5868

**A/E Fax:** 843-669-7596

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Disabilities and Special Needs

**Name & Title of Agency Coordinator:** Joan Cooper, Architect, Project Manager

**Address:** 3440 Harden Street Extension, Columbia, SC 29203

**E-mail:** [jcooper@ddsn.sc.gov](mailto:jcooper@ddsn.sc.gov)

**Telephone:** 803-898-9793

**Fax:** 803-898-9653

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 12/13/2016 10:00am

**Place:** 61 Greenlee Street, Kingstree, SC

**Bid Closing Date/Time:** 1/10/2016 2:00pm

**Place:** 3440 Harden Street Extension, Columbia, SC

**Deliver Bids To:** SCDDSN - c/o Joan Cooper, 3440 Harden Street Extension, Columbia, South Carolina 29203

---

**Project Name:** WATER TREATMENT PLANT GENERATORS SUPPLY AND INSTALLATION

**Project Location:** Aiken, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$275,000.00

**Description of Project:** Work to be done consists of furnishing all materials and equipment and performing all labor for the complete installation of emergency generators with associated transfer switches/electrical systems at various locations.

**Bidding Documents / Plans May Be Obtained From:**

<https://edoc.cityofaikensc.gov/weblink/0/fol/131654/Row1.aspx>

**Agency/Owner:** City of Aiken

**Name & Title of Agency Coordinator:** Pearce Atkins

**Address:** PO Box 1177, Aiken, SC 29801

**E-mail:** [patkins@cityofaikensc.gov](mailto:patkins@cityofaikensc.gov)

**Telephone:** 803-642-7610

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 12/7/2016 1:00pm

**Place:** 2075 Seven Oaks Drive, Aiken SC 29801

**Bid Closing Date/Time:** 1/4/2017

**Place:** 245 Dupont Drive, Aiken SC 29801

**Deliver Bids To:** Stuart Bedenbaugh, 245 Dupont Drive, Aiken, SC 29801

---

### CITY OF FLORENCE, SC -- INVITATION TO BID 2016-94 -- DEMOLITION SERVICES

The City of Florence is accepting sealed bid from qualified vendors to provide building demolition services for the removal and clean-up of the commercial buildings located at 112 street (Tax Map 90073-11-019) and 116 Chase Street (Tax Map 90073-11-017) Florence, SC

**Bid Opening Date/Time:** December 19, 2016 at 2:00pm

**Location for the Receipt of Bids:** The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to Bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

**Mailing Address:** City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of an invitation to bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

---

**INSTALLATION OF RESIDENTIAL SEPTIC SYSTEMS**

SOLICITATION NUMBER: IFB No. 5114-17J

DESCRIPTION OF WORK: Installation of Residential Septic Systems (22 Sites)

DUE DATE FOR WRITTEN QUESTIONS: December 7, 2016 at 5:00pm

Fax: 843-958-4758 OR

Email: [ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

DUE DATE/TIME: December 15, 2016 At 3:00pm

LOCATION: Procurement Department  
4045 Bridge View Drive, Suite B250  
North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org).

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

---

Project: LANE SEWER PHASE THREE  
Owner: Town of Lane  
Address: Post Office Box 39  
Lane, South Carolina 29564-0039  
CDBG Project No.: 4-CI-15-022  
Engineer's Project No.: 14-0702

Separate Sealed Bids for Town of Lane, Williamsburg County, South Carolina for Lane Sewer Phase Three will be received at the office of Town Council, Lane Town Hall, 345 S. Lane Rd., Lane, South Carolina, until 2:00pm on December 29, 2016, then at said office to be publicly opened and read aloud.

The scope of work includes: Construction of gravity sewer lines, force mains, sewer lift station and other appurtenances located in the Town of Lane, Williamsburg County, South Carolina.

The Information for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following: Issuing Office on Mondays through Fridays between the hours of 8:30am and 4:00pm and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at iSqFt<sup>®</sup> and BidPro<sup>™</sup>.

The Issuing Office for the Bidding Documents is: Eastern Engineering, located at 108 South Acline Street, PO Box 1322, Lake City, South Carolina 29560, Contact Person, Randy Debona, Phone 843-374-8030, E-mail: [manager@easternengineeringllc.net](mailto:manager@easternengineeringllc.net). Bidding Documents are available on compact disc (as portable document format (PDF) files) for a non-refundable charge of \$75.00, including shipping via overnight express service. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$150.00 per set, payable to "Eastern Engineering," including shipping. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via USPS. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Each bidder must deposit security in the amount and form specified in the Information for Bidders.

Other qualification or bid requirements include:

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All

federal CDBG requirements will apply to the contract. All contractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

This contract is required to be bid out and billed in separate divisions. It shall be constructed under one contract. All federal regulations apply to the entire contract.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The owner reserves the right to waive any irregularities, or to reject any or all bids.

No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

#### Equal Employment Opportunity

---

Project Title: COLLECTION SYSTEM IMPROVEMENTS – PHASE I (PS #262 GRAVITY REPAIR PAWLEYS ISLAND)

Owner: Georgetown County Water and Sewer District

Project No.: GCWSD #16-36 RIA No. R-17-1103 .

Separate sealed bids for Georgetown County Water and Sewer District (GCWSD) for Collection System Improvements – Phase I (PS #262 Gravity Repair Pawleys Island) will be received at the office of GCWSD at 456 Clearwater Drive, PO Box 2730, Pawleys Island, SC 29585 by Thursday, December 29, 2016 at 2:00pm, then subsequently at said office, be publicly opened and read aloud.

The scope of work includes: The removal and replacement of approximately 55 LF of 8" gravity sanitary sewer from two (2) existing control manholes to an existing pump station located on Pawleys Island, SC.

The Information for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

Georgetown County Water and Sewer District: 456 Clearwater Drive, Pawleys Island, SC

Copies may be obtained by calling the GCWSD Engineering Office at 843-436-6167 or by emailing [aman-dak@gcwsd.com](mailto:aman-dak@gcwsd.com).

Each bidder must deposit security in the amount and form specified in the Information for Bidders.

Other qualifications for bid are discussed in the Information for Bidders.

This project is being funded in part by the South Carolina Rural Infrastructure Authority (RIA). All RIA requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training, and contracting opportunities.

The owner reserves the right to waive any irregularities, or to reject any or all bids.

No bidder may withdraw his bid within ninety (90) days after the actual date of the opening thereof.

#### EQUAL EMPLOYMENT OPPORTUNITY

---

**MEANSVILLE RILEY WATER COMPANY, INC.****UNION, SOUTH CAROLINA****2014 CAPITAL IMPROVEMENTS PROJECT – DIVISIONS I, II, & III**

Sealed Bids for the construction of the 2014 Capital Improvements Project – Divisions I, II and III will be received, by Meansville Riley Water Company, Inc. at its office located at 1779 Cross Keys Hwy., Union, SC 29379, until 2:00pm on January 5, 2017, at which time the Bids received will be publicly opened and read aloud. The Project consists of constructing the following:

- Water Distribution Improvements – Division I Base Bid: Installation of approximately 29,155 LF of 8-inch and 6-inch water distribution mains, 140 LF of encased bores, 90 LF of 6-inch DIP installed on a bridge, 14 connections to the existing water distribution system, 9 water system control structures, new water services, sediment and erosion control facilities and other necessary appurtenances and associated tasks.
- Water Distribution Improvements – Division I Alternate “A” - Additive Bid No. 1: Installation of approximately 12,177 LF of 6-inch water line, 200 LF of 8-inch HDPE pipe installed via the horizontal directional drilling method, sediment and erosion control facilities, and other necessary appurtenances and associated tasks along John Hart Road.
- Water Distribution Improvements – Division II Base Bid: Installation of approximately 77,893 LF of 8-inch and 6-inch water distribution mains, 370 LF of encased bores, 140 LF of 8-inch DIP installed on a bridge, 250 LF of 10-inch HDPE pipe installed via the horizontal directional drilling method, 5 connections to the existing water distribution system, new water services, sediment and erosion control facilities and other necessary appurtenances and associated tasks.
- Water Distribution Improvements – Division II Alternate “B” - Additive Bid No. 1: Installation of approximately 6,000 LF of 8-inch water line, a new Master Meter connection, sediment and erosion control facilities, other necessary appurtenances and associated tasks along Hwy 150.
- Water Distribution Improvements – Division III Base Bid: Refurbishment of Mt. Lebanon Road Water Tank.

Bids will be received for multiple prime Contracts. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Summit Engineering Group, Inc., 9601 Warren H. Abernathy Highway, Spartanburg, SC 29301. Telephone: 864-949-1111. Facsimile: 864-949-1110. Contacts to obtain Bidding Documents: Gale Teal. Email address: [gteal@summitengineeringgroup.com](mailto:gteal@summitengineeringgroup.com) A/E contact for questions: Rich Anderson. Email address: [randerson@summitengineeringgroup.com](mailto:randerson@summitengineeringgroup.com). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Thursdays between the hours of 9:00am and 4:00pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may also be examined at iSqFt Plan Room On-Line Services at <http://www.isft.com>; and the office of Meansville Riley Water Company, Inc. at 1779 Cross Keys Hwy., Union, SC 29379, on Mondays through Thursdays between the hours of 10:00am and 3:00pm.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available on compact disc as portable document format (PDF) files for a non-refundable charge of \$100.00, including shipping via overnight express service. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$ 200.00 per set, payable to "Summit Engineering Group, Inc.", plus a non-refundable shipping charge. Upon Issuing Office's receipt of payment, Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.



A pre-bid conference will be held at 10:00am on December 15, 2016 at the office of Meansville Riley Water Company, Inc. at 1779 Cross Keys Hwy., Union, SC 29379. Attendance at the pre-bid conference is highly encouraged, but is not mandatory.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Owner: Meansville Riley Water Company, Inc.

---

Description: THE LANCASTER COUNTY SCHOOL DISTRICT is accepting sealed bids from qualified sources for one (1) Batting Cage Shelter for the Buford High School softball field.

Solicitation Number: 1716-12-13

Non-Mandatory Pre-Bid Conference: 12/6/2016 11:00am

Pre-Bid Location: Buford High School, 4290 Tabernacle Road, Lancaster, SC 29720

Bid Due Date/Time: 12/13/2016 at 11:30am

Submit to: Lancaster County School District, Attn: Jan Petersen, 300 South Catawba Street, Lancaster, SC 29720

Inquiries: [Jan.Petersen@lcsdmail.net](mailto:Jan.Petersen@lcsdmail.net)

Bid Requests: <http://www.lancastercsd.com/financeprocurement/procurement-2/>

---

Description: THE LANCASTER COUNTY SCHOOL DISTRICT is accepting sealed bids from qualified sources for one (1) Batting Cage Shelter for the Andrew Jackson High School softball field.

Solicitation Number: 1715-12-13

Non-Mandatory Pre-Bid Conference: 12/6/2016 9:00am

Pre-Bid Location: Andrew Jackson High School, 6925 Kershaw-Camden Hwy, Kershaw, SC 29067

Bid Due Date/Time: 12/13/2016 at 11:00am

Submit to: Lancaster County School District, Attn: Jan Petersen, 300 South Catawba Street, Lancaster, SC 29720

Inquiries: [Jan.Petersen@lcsdmail.net](mailto:Jan.Petersen@lcsdmail.net)

Bid Requests: <http://www.lancastercsd.com/financeprocurement/procurement-2/>

---

### **OLD LIBRARY DEMOLITION PROJECT IN BENNETTSTVILLE**

Sealed bids for the OLD LIBRARY DEMOLITION PROJECT IN BENNETTSTVILLE, SOUTH CAROLINA will be received by MARLBORO COUNTY (hereinafter called the Owner) at the Marlboro County Administration Building, 205 East Market Street, Bennettsville, South Carolina until 10:30am, January 5, 2017. At that time and place, bids will be opened and read aloud in public.

The project consists of clearing a 3/4 acre lot and rough grading at 200 John Corry Road in Bennettsville, SC. Asphalt, concrete, asbestos, block/brick walls, the existing building and all appurtenances (steps, basement, foundations, etc.) shall be removed and properly disposed offsite. Property shall be terraced and graded to match surrounding topography and seeded for stabilization.

A MANDATORY pre-bid conference will take place at the Marlboro County Administration Building, 205 East Market Street, Bennettsville, South Carolina at 10:30am, December 13, 2016. Attendance is required in order to bid on the project.

The Contract Documents, including Drawings and Technical Specifications, are on file for examination at the Marlboro County Administration Building, 205 E. Market St, Bennettsville, SC; and the Pee Dee Regional Council of Governments (PDCOG), Florence, SC. Specifications and contract documents may be obtained in person from the office of the PDCOG, 2314 Regional Road (off US Highway 52), Florence, SC upon a non-refundable payment of \$50.00 (check or money order only). If mailed, a \$10.00 shipping and handling fee will be added.

When obtaining contract documents, provide the following information about your company: mailing address, physical street address, telephone number, FAX number and E-mail address. Please contact Tammy Rowell at 843-669-3138 with any questions.

---

**OLD JAIL DEMOLITION PROJECT IN BENNETTSVILLE**

Sealed bids for the OLD JAIL DEMOLITION PROJECT IN BENNETTSVILLE, SOUTH CAROLINA will be received by MARLBORO COUNTY (hereinafter called the Owner) at the Marlboro County Administration Building, 205 East Market Street, Bennettsville, South Carolina until 10:30am, January 5, 2017. At that time and place, bids will be opened and read aloud in public.

The project consists of clearing a 4/10 acre lot and rough grading at 901 Wallace Street in Bennettsville, SC. Asphalt, concrete, asbestos, the existing building and all appurtenances (steps, basement, foundations, etc.) shall be removed and properly disposed offsite. Property shall be graded to match surrounding topography and seeded for stabilization.

A MANDATORY pre-bid conference will take place at the Marlboro County Administration Building, 205 East Market Street, Bennettsville, South Carolina at 10:30am, December 13, 2016. Attendance is required in order to bid on the project.

The Contract Documents, including Drawings and Technical Specifications, are on file for examination at the Marlboro County Administration Building, 205 E. Market St, Bennettsville, SC; and the Pee Dee Regional Council of Governments (PDCOG), Florence, SC. Specifications and contract documents may be obtained in person from the office of the PDCOG, 2314 Regional Road (off US Highway 52), Florence, SC upon a non-refundable payment of \$50.00 (check or money order only). If mailed, a \$10.00 shipping and handling fee will be added.

When obtaining contract documents, provide the following information about your company: mailing address, physical street address, telephone number, FAX number and E-mail address. Please contact Tammy Rowell at 843-669-3138 with any questions.

---

## **Consultant / Professional**

### **YORK CO. -- REQUEST FOR PROPOSALS #2396**

York County is soliciting written proposals from qualified firms to study the architectural finishes and plaster analysis at Historic Brattonville. A pre-proposal conference to discuss the goals and objectives of this request will be held on Thursday, December 15, 2016 at 1:00pm. All interested offerors are invited to come to Brattonville, 1444 Brattonville Rd., McConnells, SC, 29726. Direct inquiries concerning this proposal to Teria Sheffield, Purchasing Director, Email [teria.sheffield@yorkcountygov.com](mailto:teria.sheffield@yorkcountygov.com). Proposals will be received in the York County Purchasing Department, Agricultural Building, Room 114, 6 S. Congress St., York, SC 29745 until 11:00am, Tuesday, January 10, 2017, at which time said proposals will be publicly opened. This proposal is listed on the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

---

### **REQUEST FOR PROPOSAL -- RC-012-P-2017**

#### **WATER AND SEWER RATE STUDIES (RE-ADVERTISED TO INCLUDE AMENDMENTS)**

Richland County is requesting proposals from qualified firms to conduct a Water and Sewer Rate Study

Sealed proposals clearly marked RC-012-P-2017; Water and Sewer Rate Study shall be accepted by the Office of Procurement, located at 2020 Hampton Street Suite 3064, Columbia SC 29204-1002, until 3:00pm, Tuesday December 20, 2016. No submittals will be accepted after this date and time.

Solicitation packages may be obtained by accessing the Procurement website at <http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx> or by emailing Christy Swofford, Assistant Procurement Director at [solicitationsr@rcgov.us](mailto:solicitationsr@rcgov.us).

The intent of the study is to independently assess and evaluate the Richland County Utilities existing water and sewer rates and provide recommendations.

The study will be based on a comprehensive review of the Richland County's water and sewer funds and budgets, Integrated Facilities Master Plan, capital improvement plans, Capital Financing Plan, water and sewer improvement feasibility studies, customer classes, current usage data, future planned growth and any other information deemed necessary.

---

**Project Name:** MAYBANK HIGHWAY IMPROVEMENTS TST

**IFB Number:** 5127-17C

**Project Location:** Maybank Highway SC 700 on Johns Island Charleston County.

**Project Description:** This project includes roadway and drainage improvements along Maybank Highway SC 700 from its intersection at River Road S-54 to the Paul J. Gelegotis Bridge over the Stono River on Johns Island. Specific work items involved in the execution of the project include, but are not limited to, traffic control, earthwork, asphalt paving, sub-grade preparation, storm drainage improvements, pavement marking and roadway signing, traffic signal work, the installation of concrete curb and gutter, and concrete sidewalks.

**Mandatory Pre-Bid:** 12/6/2016 10:00am

**Location:** 4045 Bridge View Drive, B225, North Charleston, South Carolina 29405 \*\*Late arrivals will not be allowed to sign in.\*\*

**Estimated Quantities of Interest:** Hot Mix Asphalt 15,000 tons, RCP Pipe 4,400 LF, Traffic Signal Pay Items, Concrete Curb 9,500 LF, Concrete Sidewalk 1,500 LF

**Estimated Start Date:** January 30, 2017

**Bid Opening Date:** December 20, 2016

---

## Equipment

**Description:** STATEWIDE FOR TYPE A-1 MINI BUSES

**Solicitation Number:** 5400012267

**Pre-bid Conf.:** 12/8/2016 10:00am

**Location:** 1201 Main Street, Suite 600, Columbia, SC 29201

**Submit Offer By:** 01/24/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MICHAEL SPEAKMON **Email:** [mspeakmon@mmo.sc.gov](mailto:mspeakmon@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012267>

---

**Description:** ENCLOSED CARGO TRAILER

**Solicitation Number:** 5400012419

**Submit Offer By:** 12/06/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012419>

---

Vendors should ensure their registration with the State of South Carolina is current. Visit:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

---

**Description:** 70" LCD TVs

**Solicitation No.:** 1617-29 MJ

**Delivery Point:** Carolina Forests High School

**Submit Offer By:** 12/8/2016 3:30pm

**Purchasing Entity:** Horry County Schools 335 Four Mile Rd. Conway, SC 29526

**Buyer:** Maurice Jackson, 843-488-6929, [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

---



**Description:** INNOV TECH SURGE PROTECTORS

**Solicitation Number:** 5400012429

**Submit Offer By:** 12/06/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT **Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012429>

---

## Information Technology

**Description:** DHEC CONTENT MANAGEMENT SYSTEM

**Solicitation Number:** 5400012384

**Submit Offer By:** 12/20/2016 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** ASHLEY BISHOP **Email:** [bishopan@dhec.sc.gov](mailto:bishopan@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012384>

---

## Maintenance and Repair

**Description:** GENERATOR MAINTENANCE

**Solicitation Number:** 5400012163

**Pre-bid Conf.:** 12/1/2016 10:30am

**Location:** Materials Management Office, 1201 Main Street, Suite 600, Columbia, SC 29201

**Submit Offer By:** 12/20/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KRISTEN GORDON

**Email:** [kgordon@mmo.sc.gov](mailto:kgordon@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012163>

---

**Description:** BATHROOM RENOVATIONS PATRICK HARRIS

**Solicitation Number:** 5400012263

**Pre-bid Conf.:** 12/6/2016 11:00am

**Location:** Patrick Harris Psychiatric Hospital, 130 HWY 252 Admin. Conference Rm., Anderson, SC 29621

**Submit Offer By:** 12/12/2016 3:30pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE **Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012263>

---

**Description:** INSTALL DOORS AT PATRICK HARRIS HOSPITAL

**Solicitation Number:** 5400012262

**Pre-bid Conf.:** 12/6/2016 11:30am

**Location:** Patrick Harris Psychiatric Hospital, 130 HWY 252 Admin. Conference Rm., Anderson, SC 29621

**Submit Offer By:** 12/12/2016 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE **Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012262>

---

## Minor Construction <\$50,000

**Description:** COH - PUBLIC SERVICES SEEKING CONTRACTORS TO INSTALL TWO (2) CONCRETE SLABS FOR BATTING CAGES AT THE COH ATHLETIC COMPLEX

**Solicitation No.:** COH - Public Services seeking contractors to install two (2) concrete slabs for batting cages at the COH Athletic complex

**Delivery Point:** City of Hanahan

**Submit Offer By:** 12/15/2016

**Direct Inquiries To:** Kitty Farias, 1255 Yeamans Hall Road, Hanahan, SC 29410 - [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com) - 843-576-5254 [moneymaker@cityofhanahan.com](mailto:moneymaker@cityofhanahan.com)

**Download Solicitation From:** <http://cityofhanahan.com/government/administration/purchasing/>

---

## Services

**Description:** EMD RESPONSE SUPPORT PERSONNEL

**Pre-proposal Conf.:** 12/7/2016 10:00am

**Location:** Emergency Management Division, 2779 Fish Hatchery Road, West Columbia, SC 29172

**Solicitation Number:** 5400012313

**Submit Offer By:** 01/05/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** SHEILA WILLIS **Email:** [swillis@mmo.sc.gov](mailto:swillis@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012313>

---

**Description:** ON-CALL MECH LIMB MGT-LEXINGTON-RE-BID

**Solicitation Number:** 5400012436

**Submit Offer By:** 12/15/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012436>

Vendors should ensure their registration with the State of South Carolina is current. Visit:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

---

**Description:** HVAC REPLACEMENT AT COLLETON COUNTY MIDDLE SCHOOL

**Solicitation No.:** BG-1122016-1

**Delivery Point:** Walterboro, SC

**Pre-bid Conf.:** Mandatory. 12/1/2016 10:00am

**Location:** Colleton County Middle School, 1379 Tuskegee Airmen Drive, Walterboro, SC 29488

**Submit Offer By:** 12/15/2016 10:00am

**Purchasing Entity:** Colleton County School District, 213 N. Jefferies Blvd., Walterboro, SC 29488

**Buyer:** Kenny Blakeney, 843-782-4523 / [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org)

**Direct Inquiries To:** Kenny Blakeney, 843-782-4523, [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org) and [smcrosby@colletonsd.org](mailto:smcrosby@colletonsd.org)

Send questions no later than Thursday, December 8, 2016 at 10:00am.

**Download Solicitation From:**

<http://www.colletonsd.org/?DivisionID=14125&DepartmentID=14646&SubDepartmentID=8767&ToggleSideNav=>

---

**Description:** STUDENT ORGANIZATIONS LIABILITY INSURANCE

**Solicitation No.:** CCU9300142

**Delivery Point:** Conway, SC

**Submit Offer By:** 1/5/2017 2:00pm

**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway SC 29528-6054

**Buyer:** Dean Hudson, 843-349-2739 / [dhudson@coastal.edu](mailto:dhudson@coastal.edu)

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

---

**Project Name:** CD JOYNER AUDITORIUM CARPET

**Project Location:** Elizabeth Street, Marion SC

**Construction Cost Range:** \$18,000

**Description of Project:** The City of Marion is currently accepting sealed bids for all labor, equipment and materials to replace carpet tiles (approximately 792 yards) at CD Joyner Auditorium on Gurley Street. Bids must be received no later than 12noon on Thursday December 8, 2016 at Marion City Hall, 107 S Main St., PO Box 1190, Marion, SC 29571. The City of Marion has the right to accept or refuse any and all bids. The invitation to bid does not bind the City of Marion to purchase anything from the bidder. Contractor assumes responsibility for Workman's Compensation and General Liability Insurance. All work performed shall meet state and local codes. Equal Opportunity Employer.

**Bidding Documents / Plans May Be Obtained From:** For more information, or to schedule a site visit, interested parties should contact Alan Ammons at 843-423-5961 or Elizabeth Ficik at 843-423-8614.

**Agency/Owner:** City of Marion

**Name & Title of Agency Coordinator:** Alan Ammons / Elizabeth Ficik

**Address:** PO Box 1190, 107 S Main Street Marion SC 29571

**E-mail:** [eficik@marionsc.gov](mailto:eficik@marionsc.gov) / [aammons@marionsc.gov](mailto:aammons@marionsc.gov)

**Telephone:** 843-423-5961 / 843-423-8614

**Fax:** 843-423-8620

**Bid Closing Date/Time:** 12/8/2016 12:00pm

**Place:** Marion City Hall, 107 S Main St., Marion, SC 29571

**Hand Deliver Bids To:** Elizabeth Ficik, Marion City Hall, 107 S Main St., Marion, SC 29571

**Mail Bids To:** Elizabeth Ficik, PO Box 1190, Marion, SC 29571

---

**Description:** DISTRICT WIDE GROUNDS, LANDSCAPE, AND TURF MANAGEMENT SERVICES

**Solicitation No.:** P1702

**Delivery Point:** Multiple locations

**Pre-bid Conf.:** Non-mandatory. 12/1/2016 10:00am

**Location:** 3999 Bridge View Drive, North Charleston, SC 29405

**Submit Offer By:** 1/4/2017 2:00pm

**Purchasing Entity:** Charleston County School District, 3999 Bridge View Drive, North Charleston, SC 29405

**Buyer:** Debra Luce, 843-566-8141, [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

**Download Solicitation From:** <http://www.ccsdschools.com/0144/index.php>

---

**Description:** REMOVE AND INSTALL RESTROOM PARTITIONS

**Solicitation No.:** SCC-363

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 11/28/2016

**Purchasing Entity:** Spartanburg Community College Business I-85 & New Cut Rd., Spartanburg, SC 29303

**Buyer:** Tami Steed, 864-592-4671, [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:** [www.sccsc.edu/purchasing-solicitations](http://www.sccsc.edu/purchasing-solicitations)

---

**REQUEST FOR PROPOSAL -- RC-013-B-2017 -- LANDON PLACE TREE REPLACEMENT PLAN**

Richland County is requesting bids from qualified vendors to furnish and replace trees at Landon Place.

Sealed bids clearly marked "RC-013-B-2017, Landon Place Tree Replacement Plan" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 2:00pm, Tuesday, December 20, 2016. Bids shall not be accepted after the above date and time.

A NON-MANDATORY pre-bid meeting will be held at Richland County Administration, 2020 Hampton Street, Ste. 4072 (4th floor), Columbia, SC 29204-1002, at 2:30pm, Tuesday, November 29, 2016.

Bid packages may be obtained by emailing Richland County Solicitations at [flakeb@rcgov.us](mailto:flakeb@rcgov.us) attention Brittany Flake, Buyer, Procurement & Contracting or by accessing our website in the Procurement section at: <http://www.rcgov.us/Government/Departments/BusinessOperations/Procurement.aspx>.

---

**YORK CO. -- REQUEST FOR PROPOSALS #2394**

York County is soliciting written proposals from qualified contractors for Disaster Debris Management for the York County Emergency Management Office. Direct inquiries concerning this proposal to Bryant Cook, Purchasing Manager, Email: [Bryant.cook@yorkcountygov.com](mailto:Bryant.cook@yorkcountygov.com). Proposals will be received in the York County Purchasing Department, Agricultural Building, Room 114, 6 S. Congress St., York, SC 29745 until 11:00am, Friday, December 16, 2016, at which time said proposals will be publicly opened. This proposal is listed on the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

---

**YORK CO. -- REQUEST FOR PROPOSALS #2395**

York County is soliciting written proposals from qualified consultants for Disaster Debris Monitoring for the York County Emergency Management Office. Direct inquiries concerning this proposal to Bryant Cook, Purchasing Manager, Email: [Bryant.cook@yorkcountygov.com](mailto:Bryant.cook@yorkcountygov.com). Proposals will be received in the York County Purchasing Department, Agricultural Building, Room 114, 6 S. Congress St., York, SC 29745 until 11:30am, Friday, December 16, 2016, at which time said proposals will be publicly opened. This proposal is listed on the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

---

**WEATHERIZATION/STABILIZATION FOR THE WHITE HOME LOG CABIN**

Interested contractors are invited to submit bids for the weatherization and stabilization of the historic log cabin, located on the grounds of the White Home at 258 East White Street, Rock Hill, SC 29730. The building is owned by Historic Rock Hill (HRH). Complete bid instructions and specifications may be obtained from Cathy Floyd, (803-329-1020; [cathy.floyd@historicrockhill.com](mailto:cathy.floyd@historicrockhill.com)) at HRH. The project is funded in part by a federal grant from the US Dept. of the Interior, National Park Service, administered by SC Dept. of Archives & History. Bids may be hand-delivered or delivered by express courier to 258 East White Street, Rock Hill, South Carolina 29730. Bids will be accepted by HRH until December 13, 2016 at 12:00 noon.

---

## Supplies

**Description:** KITCHEN SUPPLIES AND EQUIPMENT

**Solicitation Number:** 5400012354

**Submit Offer By:** 12/12/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT **Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012354>

---

**Description:** LOCKS AND ACCESSORIES

**Solicitation Number:** 5400012450

**Submit Offer By:** 12/05/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012450>

---

**Description:** 12 VOLT BATTERIES FOR SC SCHOOL BUSES

**Solicitation Number:** 5400012281

**Pre-bid Conf.:** Non-mandatory. 11/29/2016 10:00am

**Location:** SC Department of Education, 1429 Senate Street, Room 102, Columbia, SC 29201

**Submit Offer By:** 12/14/2016 10:00am

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** DALE EDWARDS

**Email:** [DEdwards@ed.sc.gov](mailto:DEdwards@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012281>

---

**Description:** PAINT AND PAINT SUPPLIES CONTRACT

**Solicitation No.:** 81615596

**Delivery Point:** Clemson SC 29634

**Submit Offer By:** 12/14/2016 1:45pm

**Purchasing Entity:** Clemson University, 108 Perimeter Rd., Clemson SC 29634

**Buyer:** Beth Perry, 864-656-3249, [kbperry@clemson.edu](mailto:kbperry@clemson.edu)

---

**Description:** SPORTS APPAREL

**Solicitation No.:** IFB17-0552

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 12/12/2016 11:00am

**Purchasing Entity:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941 / [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net)

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor - [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Bid Packages & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

**Download Solicitation From:**

---

## For Sale

**Description:** SALE OF USED GRAPHIC ARTS EQUIPMENT

**Solicitation No.:** 16-026

**Auction Closes At:** 7:30am on December 6, 2016

**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Auction is advertised on GovDeals at [www.govdeals.com](http://www.govdeals.com)

---

### SC SURPLUS PROPERTY

Public Auction Number: 161207 will be held at 9:00am on Wednesday, December 7, 2016. Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.



Location: SC Surplus Property  
1441 Boston Ave.  
West Columbia, SC

Contact: Customer Service, 803-896-6880

Inspection: Tuesday, December 6, 2016 from 9:00am to 3:30pm & Wednesday, December 7, 2016, from 8:00am to 8:45am.

---

## SCBO Notices

### PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

---

### SCDOT -- REVISED NOTICE TO POTENTIAL PROPOSERS DUE TO DATE AND TIME CHANGE

#### US 21 BRIDGE REPLACEMENT OVER HARBOR RIVER DESIGN-BUILD PROJECT

SCDOT will hold an open-forum meeting on December 13th, 2016 at 10:30am with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the US 21 Bridge Replacement over Harbor River design-build project in Beaufort County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

---

### PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH

#### CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competi-

tion and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

---

## **PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE**

### **ALTERNATE SPACE FOR THE CURRENT TENANTS**

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

---

## **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

---

## **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

## **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

---

## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

---

### South Carolina Business Opportunities

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

